



Application No.

GOVERNMENT OF KERALA

DIRECTORATE OF HIGHER SECONDARY EDUCATION

APPLICATION FOR ADMISSION TO THE HIGHER SECONDARY COURSE (2012-2013)

Note:- Applicants are requested to read the prospectus and instructions carefully before filling up the application form. Furnishing false information, if any, will be a disqualification for admission.

1. Code & Name of Qualifying Examination :

2. Register Number :

3. Month and Year of Passing :

4. Code and Name of School in which the applicant studied for SSLC or equivalent examination :  .....

5. Name of Applicant (in Block Letters. Initials after the name ) : .....

6. Gender (Tick the relevant column) Female  Male

7. Category Name & Code :

8. Caste and Religion :

9. Date of Birth : 

Day	Month	Year
<input type="text"/> <input type="text"/>	<input type="text"/> <input type="text"/>	<input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>

10. Name of Mother/Father/ Guardian : .....

11. Whether the applicant belongs to OEC (Tick the relevant column) : Yes  No

12. Whether the applicant belongs to Linguistic Minority: Yes  No  If 'Yes' specify the language: .....

13. a) Whether the applicant is Differently Abled (Tick the relevant column) : Orthopaedically Challenged  Blind  Deaf  Mental/Brain Diseases

b) Write the Reference Number in the Box (See instructions for item No. 13) :

**ACKNOWLEDGEMENT**

Application No.

Received the application from .....  
.....with Application No .....

Place:

Date: (SCHOOL SEAL)

Name and Signature of the Principal

14. Place of Residence (Code & Name of Place):

State	<input type="text"/>	<input type="text"/>	.....	
District	<input type="text"/>	<input type="text"/>	.....	
Taluk	<input type="text"/>	<input type="text"/>	.....	
Grama Panchayat/ Municipality/ Corporation	<input type="text"/>	<input type="text"/>	<input type="text"/>	.....

15. Permanent Address : .....  
.....  
..... PIN : .....

16. Address to which communications are to be sent : .....  
.....  
..... PIN : .....

Phone Number (with STD Code): ..... E-Mail Address (if any): .....

17. Whether the applicant is eligible for bonus points under the following category(Attach copies of supporting documents)

NCC/ Scouts & Guides/ Certificate of Swimming as detailed in para 11 of Prospectus

Dependent of Jawan killed in action

Dependent of Jawan in Service or Ex-Service

18. Participation in Sports (Attach copies of certificates)

**State Level Participation** (Write the number of items participated)

**District Level** (Write the number of grades won in the relevant boxes)

1<sup>st</sup> Place (but not participated in state level)  2<sup>nd</sup> Place  3<sup>rd</sup> Place  Participation

19. Participation in Kerala School Kalotsavam (Attach copies of certificates)

**State Level Participation** (Write the number of items participated)

**District Level** (Write the number of grades won in the relevant boxes)

**A** (but not participated in state level)  **B**  **C**  Participation

20. Whether qualified in the National/State Level Test for the National Talent Search Examination (Attach copies of certificates)

Yes  No

21. (a) Details of participation in co-curricular activities (Attach copies of certificates). Write the number of grades won in the relevant boxes.

	A Grade	B Grade	C Grade	D Grade	E Grade
State Science Fair	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
State Social Science Fair	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
State Maths Fair	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
State IT Fest	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
State Work Experience Fair	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>

(b) (Tick the relevant boxes)

Philately Club	<input type="checkbox"/>	Debating Club	<input type="checkbox"/>	Oratory Club	<input type="checkbox"/>	IT Club	<input type="checkbox"/>	Literary Contribution (Periodicals)	<input type="checkbox"/>	Literary Contribution (School Magazine)	<input type="checkbox"/>		
Red Cross	<input type="checkbox"/>	Social Science Club	<input type="checkbox"/>	Science Club	<input type="checkbox"/>	Nature Club	<input type="checkbox"/>	Forestry Club	<input type="checkbox"/>	Maths Club	<input type="checkbox"/>	Health Club	<input type="checkbox"/>

Participation in Scouts & Guides (but not awarded Rashtrapathi Puraskar or Rajya Puraskar)

22. (a) No. of chances taken for passing the SSLC or equivalent examination :

	Reg. No.	Month	Year
(b) If more than one chance, state the Reg.No, Month & Year of previous three appearances preceding the latest :	1. <input type="text"/>	<input type="text"/>	<input type="text"/>
	2. <input type="text"/>	<input type="text"/>	<input type="text"/>
	3. <input type="text"/>	<input type="text"/>	<input type="text"/>

23. (a) Grades obtained for Qualifying Examination (SSLC March 2012) (Self attested Photostat copies of the SSLC to be enclosed)

Subjects	Lang I	Lang II	Eng	Hin	Phy	Che	Bio	SS	Maths	IT
Grades										

(b) Grades obtained for Qualifying Examination SSLC March 2007, March 2008, March 2009, March 2010, March 2011 (Self attested Photostat copies of the SSLC to be enclosed)

Subjects	Lang I	Lang II	Eng	Hin	Phy	Che	Bio	SS	Maths	IT
Grades										

(c) SSLC 2005, 2006 (Grading), SSLC (Old Schemes), CBSE, ICSE and other streams (Self attested Photostat copies of certificates to be enclosed)

Sl. No.	Subjects	Awarded Grades / Marks	Max. Marks
1			
2			
3			
4			
5			
6			
7			
8			
9			

Sl. No.	Subjects	Awarded Grades / Marks	Max. Marks
10			
11			
12			
13			
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18			

24. Schools and Subject combinations in the order of preference(to be filled after reading para 18 of the Prospectus, Appendice 4,5 and 7)

Pref. No	School Code				Combination Code	
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Pref. No	School Code				Combination Code	
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**DECLARATION**

I do state that all the information furnished above is true. I know that any false information in the application form will result in the cancellation of my candidature.

Name and Signature of Parent/Guardian

Signature of applicant

Place :

Date :

**FOR OFFICE USE ONLY**

Entered by .....

Verified by .....