

**Directorate of Higher Secondary Education**  
**Merit cum Means Scholarship Scheme for Students (2011-12)**  
**Form No. 5**

Category →

(\* state whether Arts / Sports / Differently Abled)

**Pro forma for Arts/Sports/Differently Abled Category**

(Put in the details of all the applicants in each category in separate forms and forward this to the Director, HSE)

**Name of School:**

**School Code:**

**District:**

| Sl.No | Name of Applicant | Admission No | Category<br>(Whether Arts/Sports or Differently Abled) | If Arts Mention Year(s) of participation in the state festival and details of grade/rank obtained in each year | If Sports mention year(s) of participation in each level(state whether National/State) and details of events and prize of each year | If Physically challenged mention the percentage of disability as certified by the Medical Board) | Class & Group Selected | WGPA | Whether the student belongs to BPL category(category (Specify the details of proof furnished) | Rank (to be filled after processing the application) | Remarks |
|-------|-------------------|--------------|--|--|---|--|------------------------|------|---|--|---------|
|       |                   |              |  |  |   |  |                        |      |   |  |         |
|       |                   |              |  |  |   |  |                        |      |   |  |         |
|       |                   |              |  |  |   |  |                        |      |   |  |         |

**Certificate**

Certified that the above mentioned candidates have been selected by the Committee after verifying the relevant documents produced by them and found that they are fully qualified for the Scholarship.

| SI No | Name of Committee Member | Designation             | Signature |
|-------|--------------------------|-------------------------|-----------|
| 1     |                          | Principal(Chair Person) |           |
| 2     |                          | President, PTA          |           |
| 3     |                          | HM                      |           |
| 4     |                          | Staff Secretary         |           |
| 5     |                          | Teacher Representative  |           |

Place :

Date :